

E.P. "Tom" Sawyer State Park

2016 Fall

Archery Leagues



Register January 11- February 22, 2016

E.P. "Tom" Sawyer State Park • 3000 Freys Hill Rd. • Louisville, KY



- ⇒ The first night of beginner competition begins **Tuesday, Sept. 6;** Advanced competition begins **Thursday, Sept. 8.**
- ⇒ Archery league held indoors at Activities Building Gymnasium
- ⇒ Participants must use **"Mathews Genesis Bow"**.
- ⇒ No scopes, release aids, or other added equipment permitted.
- ⇒ Park can provide said bow and 5 arrows for an **additional \$5.00 league fee** (no take homes available).
- ⇒ Both divisions will shoot from **10m** and **15m** distances.
- ⇒ You will shoot five arrows, three times at each distance, best two scores from each distance is kept and totaled for the night.
- ⇒ Participants will be provided with one target face for practice outside of leagues (targets will fit our outdoor range butts). These can be picked up anytime after registering.
- ⇒ Each night will count, so make sure you can attend all nights as to not have a "0" scored for that night.
- ⇒ Each division will need at least 4 entries to run; and limited to 20.
- ⇒ League will meet once a week for four weeks in a row.
- ⇒ **Beginners** will have opportunity to meet between 5 p.m. and 5:45 p.m. for brief archery instruction on the first night of league play for no extra fee. There will be no instruction during league shooting.
- ⇒ Awards will be given to the top three archers in each division on the last night of league competition.

← *Persons with one year or less experience and no formal coaching should register for the "beginner".* →

*Persons with over one year experience OR formal coaching should register for "intermediate".* →

### Divisions and flight times are as follows:

- ⇒ Youth Beginner; Tuesdays beginning @ 6:00 p.m.
- ⇒ Adult Beginner; Tuesdays beginning at 7:15 p.m.
- ⇒ Youth Intermediate; Thursdays, beginning @ 6:00 p.m.
- ⇒ Adult Intermediate; Thursdays beginning @ 7:15 p.m.

# Fall Archery Leagues 2016

## Division (please check one)

- |   |         |
|---|---------|
| <input type="checkbox"/> Youth Beginner; (ages 7-14)                | \$20.00 |
| <input type="checkbox"/> Adult Beginner; (ages 15 and up)           | \$20.00 |
| <input type="checkbox"/> Youth Intermediate; (ages 7-14)            | \$20.00 |
| <input type="checkbox"/> Adult Intermediate; (ages 15 and up)       | \$20.00 |
| <input type="checkbox"/> Need a bow and arrows?( <i>extra fee</i> ) | \$5.00  |

\* *required field*

\* \_\_\_\_\_  
Participant's Name

\* \_\_\_\_\_  
Parent/Guardian's Name (if under 18)

\* \_\_\_\_\_  
Address

\* \_\_\_\_\_  
City, State, Zip

\* \_\_\_\_\_  
Phone

\* \_\_\_\_\_  
E-mail

### Method of Payment

- |                                |                                     |   |
|--------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Cash  | <input type="checkbox"/> Visa       | <input type="checkbox"/> American Express |
| <input type="checkbox"/> Check | <input type="checkbox"/> MasterCard |   |

\_\_\_\_\_  
Credit Card #

\_\_\_\_\_  
Exp. date

\_\_\_\_\_  
Signature

**Mail To: 3000 Freys Hill Rd. Louisville, KY 40241 Attn: Recreation**

**Release of Responsibility:** I, the undersigned participant in E.P. "Tom" Sawyer State Park Spirits of Sawyer II, do hereby agree for myself, my heirs, executors, administrators, and assigns that the Commonwealth of Kentucky, Commerce Cabinet, Department of Parks, and any agents, officers, employees, and sponsors, shall be released from any and all claims for personal injury or injury, loss, or damage to personal property suffered or sustained by me in connection with, or arising out of or resulting from, any and all activities associated with E.P. "Tom" Sawyer State Park, while on or about the premises of the Commonwealth of Kentucky, Department of Parks, in Jefferson County, E.P. "Tom" Sawyer State Park Recreation Park Site. I further assume the risk of personal injury, loss, or damage to myself and loss, injury, and damage to my property while on the above premises and while participating in the above activities. I give the Dept. of Parks permission to use any photos that might be taken of me during the course of this event, for future promotional purposes.

\_\_\_\_\_  
Signature of Child

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian or adult participant

\_\_\_\_\_  
Date

Return this portion only